

**OJFSDA Annual Training Conference**  
**2017 Partners Fair Trade Show: Thursday & Friday, May 18<sup>th</sup> & 19<sup>th</sup>**  
**Reservation Form**

\_\_\_\_\_  
Company/ Organization Name

\_\_\_\_\_  
Contact Person Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
E-mail address

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip

\_\_\_\_\_  
Telephone Number

*The Partner's Fair Trade Show is a 2-day event. Exhibitors have the option of displaying for both days of the OJFSDA Annual Conference. Same fee for one or two days!*

☐ **One-Day: Thursday, May 18<sup>th</sup>**    ☐ **One-Day: Friday, May 19<sup>th</sup>**    ☐ **Both Days! May 18<sup>th</sup> & 19<sup>th</sup>**

Registration fee is for one booth space, which includes one six-foot draped & skirted table at a cost of **\$350** per booth.

**Electrical outlet:** Please indicate if you are requesting an electrical connection:    ☐ Yes, I need an electrical outlet

Partner's Fair exhibitors will be responsible for their own load in/ load out, parking and lunch costs. You may set up beginning as early as 7:00 a.m. on May 18<sup>th</sup>, in the Presidential Foyer. (Please contact Martha Mattson if you need other arrangements, such as setting up the evening prior to the trade show)

***Partner's Fair exhibit space is included with your Sponsorship of the conference! Contact Martha Mattson for sponsorship information.***

Detailed information, including booth assignments and maps, will be sent out prior to the event.

**Please PRINT the name(s) of the individual(s) who will work the booth, for the purpose of nametag preparation:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By signing below, you agree to:

- have at least one representative from your group on site during the event on the date(s) indicated above;
- pay the registration fee

**Questions? Please call Martha Mattson at OJFSDA: (614) 221-3688.**

***Invoices will be sent after the event.***

If you prefer to submit payment prior to the event, checks should be made payable to "OJFSDA" and mailed to 37 W. Broad St, Suite 1120, Columbus, Ohio 43215, along with this completed form.

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Date

**Please email to [mmattson@ojfsda.org](mailto:mmattson@ojfsda.org), or fax this form to (614) 221-1667**

**DEADLINE FOR SUBMISSION OF THIS FORM IS FRIDAY, MAY 5th, 2017**